

Incredibly Close 🦑 Amazingly Open

## **Environment and Natural Resources Commission**

Agenda and Meeting Notice Tuesday September 7, 2021 - 6:00 PM Village Board Council Chambers First Floor Morton Grove Village Hall 6101 Capulina Ave., Morton Grove IL

- 1. Call to Order/Pledge Allegiance/Roll Call
- 2. Approval of Minutes of August 3, 2021
- 3. Chair Comments:
- 4. Staff Report:
  - Monthly Status Report
- 5. Upcoming Events:
  - Sustainability Expo Sept 11, 2021 10:00 am to 2:30 pm at Civic Center
- 6. Subcommittee Reports and Action Items
  - Program and Events
  - Marketing and Publicity

     E-newsletter article
- 7. Other Business:
- 8. Commissioner Comments:
- 9. Next Meeting:
  - Tuesday, October 5, 2021, 6:00 pm
- 10. Audience Comments
- 11. Adjournment

### MINUTES OF THE AUGUST 3, 2021 MEETING OF THE ENVIRONMENT & NATURAL RESOURCES COMMISSION VILLAGE HALL 6101 CAPULINA, MORTON GROVE, IL 60053

Pursuant to proper notice in accordance with the Open Meetings Act, the regular meeting of the Environment and Natural Resources Commission was called to order at 6:00 PM by Chairperson Georgianne Brunner. Corporation Counsel Teresa Hoffman Liston called the role.

| Commissioners Present: | Brunner, Corelli, Hoffman, Karp, Pietron, Schultz |  |
|------------------------|---|--|
| Commissioners Absent:  | Laliwala, Noormohamed, Tag                        |  |
| Trustees Present:      | Janine Witko                                      |  |
| Village Staff Present: | Teresa Hoffman Liston, Ralph Czerwinski, Joe Dahm |  |

Chairperson Brunner proceeded to seek approval of the July 6, 2021 minutes. Commissioner Pietron moved to approve the minutes of July 6, 2021. Commissioner Schultz seconded the motion.

Minutes approved by unanimous voice vote.

#### Staff Reports

# Public Works Director Joe Dahm presented the following report:

| ~          | Long-term Goals  |                                   |                 |  |
|------------|--|-----------------------------------|-----------------|--|
|            | Educate user about water conservation  |                                   |                 |  |
|            | Reduce Village-wide water consumption by 10% by 2026   |                                   |                 |  |
|            | Regularly exercise water main valves   |                                   |                 |  |
|            | Continue to incorporate one water & sewer related sustainable project annually in capital improvement projects |                                   |                 |  |
|            | 2021 Goals   | Current Status                    | Completion      |  |
| Strategies | Sensus Analytics Water Meter Software Upgrade  | Programing Smart Point Units      | August 2021     |  |
| st l       | Lining Water Supply Line – Harlem Ave. Phase 2   | Completed to Crain Street and     | Completed       |  |
|            |  | Harlem Avenue                     |                 |  |
| Water      | Lining of Watermain – 800 ft (Albert Ave.)   | Completed on 5/14/2021            | Completed       |  |
| Ř          | Water Main Replacement – 2,300 ft (Main Street)  | Precon Meeting-8/3 -Begin on 8/17 | October, 2021   |  |
| -          | Aquify Water Main Monitoring Program   | Wait for progress reports         | Ongoing         |  |
|            | Annual System Leak Survey  | Bidding in September              | November 2021   |  |
|            | Emerson & Capri Sewer Separation   | Completing Design Comments,       | TBD             |  |
|            |  | Searching funding sources         |                 |  |
|            | Annual Sewer Lining Program – Contract No. 1-Churchill Av.   | Lining Complete on Churchill      | Completed       |  |
|            | Annual Sewer Lining Program – Contract No. 2   | Lining to begin in 8/23           | September, 2021 |  |

|      | Long-term Goals  |   |              |
|------|--|---|--------------|
|      | Provide education about improving and protecting air quality |   |              |
|      | Promote and improve public transit options                   |   |              |
| gles | Improve bicycle and pedestrian infrastructure                |   |              |
| 8    | 2021 Goals   | Current Status                              | Completion   |
| Stra | Civic Center Public Electric Car Charging Station            | Geary Electric to install one Clipper Creek | August, 2021 |
| Γ    |  | Charging unit                               | _            |
|      | Electric Car Charging Stations at Sawmill Station            | 2 Installed – 4 coming in the future        | 2021         |
|      | Pace new rapid transit service – Pulse on Dempster St        | 2 Relocations of Pace Shelters              | Dec. 2021    |
|      | Evaluate Village Vehicles – reduce emissions                 | Adding Hybrids/Electric to future list      | Ongoing      |

|          | Long-term Goals   |  |                   |  |
|----------|---|--|-------------------|--|
|          | Provide education about improving energy conservation and alternate energy source opportunities                           |  |                   |  |
| gles     | Continue Green Electric Aggregation Program with Renewal Energy Credits (REC)   |  |                   |  |
| ate      | Streetlight Bulb Replacement with LED bulbs Energy Use Reduction  |  |                   |  |
| Str      | Municipal Facility - Green Practices - LED bulbs - power usage controls - infrastructure upgrades for energy conservation |  |                   |  |
| <u>S</u> | 2021 Projects   | Current Status                             | Completion        |  |
| Enei     | Grant Application Waukegan Rd – Streetlights to LED   | Under Review-No Report                     | Ongoing           |  |
|          | Fire Sta. 4 Generator Rpl. /Fuel Conversion to Nat. Gas.  | Advertising for Bids                       | October, 2021     |  |
|          | South Pumping Station VFD Motor/ Pump Replacement   | Project cost increase. Moving project 2022 | Budget Year, 2022 |  |

|            | Long-term Goals   |                                     |               |
|------------|---|-------------------------------------|---------------|
|            | Provide education about sustainable land use and land use strategies    |                                     |               |
|            | Continue Parkway Tree Planting Programs                                 |                                     |               |
|            | Continue Tree City Certification  |                                     |               |
|            | Continue French Market Contract Implemented to Continue Framer's Market |                                     |               |
| otrategies | 2021 Projects   | Current Status                      | Completion    |
| 8          | Pursue Transit Oriented Development                                     | Planning                            | Ongoing       |
| 5          | Site Remediation – Development Sites                                    | Planned                             | Ongoing       |
| 2          | Native Plantings at Sawmill   | Planning                            | May 2021      |
| 3          | Plant 200 Parkway Trees   | All Trees planted for 2021          | May 5, 2021   |
|            | Enhance open space near Train Station                                   | Planning                            | November 2021 |
|            | Tree City Certification – Year 20                                       | MG Qualified & Certified for 2020   | February 2021 |
|            | Updating of Parkway Tree Inventory                                      | Tree Inventory available on Village | June 2021     |
|            |   | website                             |               |
|            | Safe Routes to School Grants  | Planning                            | Ongoing       |

| Long-term Goals   |   |            |
|---|---|------------|
| Provide education about sustainable waste programs  |   |            |
| Increase the diversion of waste from landfills  |   |            |
| 2021 Projects   | Current Status  | Completion |
| Create a recycling instruction booklet  | Organize with Commission  | Open       |
| E-waste Collection & Shredding Event – Public Works<br>This location provided better storage for cars waiting on Natchez<br>Av. | 483 cars dropped off paper and e-waste<br>during this successful event. Tonnage<br>amount to follow from SWANCC | Completed  |
| Groot Annual Yard Waste/Food Scrap Subscription Program   | 95 Gal and 65 Gal. Total of 26  | Ongoing    |
| Collective Resource Food Scrap Program  | 39 Morton Grove Residents to date.  | Ongoing    |

| Evaluate Recycling – Clothing                  | Research Phase | Open      |
|--|----------------|-----------|
| Evaluate Recycling – Construction & Demolition | Research Phase | Open      |
| Evaluate Pumpkin Smash Event                   | Research Phase | Nov. 2021 |

Commissioner Pietron asked what happens when a tree falls down in the public right of way during a storm.

Mr. Dahm stated that the homeowner would need to request a replacement tree and could do so by applying for the village's 50/50 program.

Commissioner Schultz stated she was excited to see more residents registered for the composting program.

### Upcoming Events

Corporation Counsel Liston stated volunteers were needed to work the commission table at the August 21<sup>st</sup> French Market and asked if the commission was still interested in using this promotion, which would be a great way to increase awareness of the sustainability plan and expo.

The commission then entered a discussion regarding the September 11, 2021 Sustainability Expo. Corporation Counsel Liston stated that the current vendor list lived in a google sheet and vendors

## Other Business

Chairperson Brunner then asked for any other comments. Hearing none, Commissioner Hoffman moved to adjourn the meeting, seconded by Commissioner Karp.

Meeting adjourned at 6:50 pm but unanimous voice vote.

Minutes By: Jacqueline Meracle