2/8

| Vendor Name | Invoice Number | Account Number | Invoice Description | Amount |
|-----------------|--------------------------|------------------|---|---|
| ACCURATE DO | CUMENT DESTRUCTION INC | | | |
| | 7306282 | | DOCUMENT DESTRUCTION SERVICE (JUNE 2021) | \$234.69 |
| | | 02-30-14-55-2110 | \$234.69 | |
| | | | Subtotal for ACCURATE DOCUMENT DESTRUCTION INC: | \$234.69 |
| ADVANCE AUT | O PARTS PROFESSIONAL #86 | | | |
| | 8605116583757 | 02 50 27 56 1100 | BELT FOR CONCRETE MIXER FOR WATER DEPT - AUTO SHOP | \$3.95 |
| | 8605117284285 | 02-50-27-56-1100 | \$3.95 | |
| | 000311/204203 | 02-50-27-56-1100 | BELTS FOR SQUAD CARS - AUTO SHOP | \$29.46 |
| | 8605116984224 | 02-30-27-30-1100 | \$29.46 DRIVE BELT FOR AUTO SHOP | \$20.55 |
| | | 02-50-27-56-1100 | \$20.55 | |
| | 8605116884089 | | DIESEL EXHAUST FLUID FOR TRUCKS AND TRACTORS - AUTO | \$126.22 |
| | | 02-50-27-56-1110 | \$126.22 | |
| 3 0 20 2 | | | Subtotal for ADVANCE AUTO PARTS PROFESSIONAL #86: | \$180.18 |
| ALLIED ASPHA | LT PAVING CO | | | |
| | 235443 | | 12.75 TONS OF HOT MIX - MFT DEPT / STREET DEPT | \$599.25 |
| | | 03-50-60-56-3110 | \$599.25 | |
| - | | | Subtotal for ALLIED ASPHALT PAVING CO: | \$599.25 |
| ALSCO | | | | |
| | LCHI1513398 | | JUN 29TH WEEKLY CARPET RUNNERS FOR POLICE DEPT/VILLA | \$115.20 |
| | 1.01111.0001.5 | 02-80-24-55-2160 | \$115.20 | |
| | LCHI1509815 | 02-80-24-55-2160 | JUN 15TH WEEKLY CARPET RENTAL FOR PUBLIC WORKS - BLD | \$72.37 |
| | LCHI1509814 | 02-00-24-55-2100 | \$72.37 JUN 15TH WEEKLY CARPET RENTAL FOR POLICE DEPT/VILLAG | |
| | 20111303014 | 02-80-24-55-2160 | \$117.79 | \$117.79 |
| | | 02 00 21 33 2100 | | \$305.36 |
| ALTORFER INC | DUSTRIES INC | | Subtotal for Alsco. | \$303.30 |
| 7.2.01.1.21.1.2 | P6AC0008991 | | FILTERS FOR BACKHOE AND FILTERS FOR STOCK - AUTO SHO | \$1,682.96 |
| | | 02-50-27-56-1100 | \$1,682.96 | |
| | | | | ,682.96 |
| AMERICAN PRI | NTING TECHNOLOGIES, INC | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 21-MG07 | | UTILITY BILLING SERVICE RES 11-76 JULY 2021 | \$2,461.08 |
| | | 40-50-35-55-2110 | \$800.00 | |
| | | 40-50-35-56-2180 | \$1,661.08 | |
| | | | Subtotal for AMERICAN PRINTING TECHNOLOGIES, INC: \$2 | 2,461.08 |
| AMERICAN TRA | AFFIC SOLUTIONS / ATS | | | |
| | INV0014197 | | | \$4,470.40 |
| | | 02-20-12-55-2110 | \$4,470.40 | |
| ANDERSON DE | ST COLUTIONS | | Subtotal for AMERICAN TRAFFIC SOLUTIONS / ATS: \$4 | ,470.40 |
| ANDERSON PE | 8403819 | | THEY DEST CONTROL FOR DURING WORKS. BLOCKWAY | AEC 24 |
| | 8403819 | 02-80-24-55-2160 | JULY - PEST CONTROL FOR PUBLIC WORKS - BLDG MAINT | \$58.21 |
| | 8403817 | 02-60-24-55-2160 | \$58.21 JULY PEST CONTROL SERVICE FOR FIRE STATION #4 - BLDG | ¢50.77 |
| | | 02-80-24-55-2160 | \$50.77 | \$50.77 |
| | 8404277 | | JULY PEST CONTROL SERVICE FOR CIVIC CENTER - BLDG MAI | \$61.75 |
| | | 02-60-29-55-2160 | \$61.75 | |
| | 8408805 | | JULY PEST CONTROL SERVICE FOR 8300 LEHIGH - BLDG MAIN | \$63.00 |
| | | 02-80-24-55-2160 | \$63.00 | |
| | | | Subtotal for ANDERSON PEST SOLUTIONS: | \$233.73 |
| BILL'S PLUMBII | | | | |
| | 33535114 | | DIRECTIONAL BORE WATER SERVICE FROM B-BOX AT 9417 O | \$500.00 |
| | | 40-50-33-55-2290 | \$500.00 | |
| | | | Subtotal for BILL'S PLUMBING: | \$500.00 |
| BRADFORD SYS | STEMS CORPORATION | | | |
| | 35532-1 | 02 20 14 56 2100 | | 1,195.00 |
| | | 02-30-14-56-2180 | \$1,195.00 | 105.00 |
| F. C. X. | | | Subtotal for BRADFORD SYSTEMS CORPORATION: \$1 | ,195.00 |

3/8

| Vanda Nama Vanda Nama | | JULY 26, 2021 |
|-------------------------------------|-------------------|---|
| Vendor Name Invoice Number | Account Number | Invoice Description Amount |
| CASE LOTS | | |
| 5486 | 02 00 20 50 2140 | HAND SOAP-CIVIC CENTER \$59.99 |
| | 02-60-29-56-2140 | \$59.99 Subtotal for CASE LOTS: \$59.99 |
| CHICAGO COMMUNICATIONS LLC | | 935.33 |
| 328190 | | FIRECOM INTERFACE CABLES AND INSTALLATION \$2,010.00 |
| | 02-40-15-55-4150 | \$1,170.00 |
| | 02-40-15-55-4150 | \$840.00 |
| CINITAG CORDORATION | | Subtotal for CHICAGO COMMUNICATIONS LLC: \$2,010.00 |
| CINTAS CORPORATION 5065703386 | | FIRST AIR CURRINGS FOR DURING WAR |
| 3003703360 | 02-50-17-56-2140 | FIRST AID SUPPLIES FOR PUBLIC WORKS - STREET DEPT \$240.76 |
| | 02-30-17-30-2140 | \$240.76 Subtotal for CINTAS CORPORATION: \$240.76 |
| CIORBA GROUP, INC | | Subtotal for CINTAS CORPORATION: \$240.76 |
| 0025595 | | DESIGN SERVICES FOR SOUTH STATION PUMP 4 REPLACEMEN \$3,542.40 |
| | 40-50-33-55-4190 | \$3,542.40 |
| 0025701 | | TASK ORDER WITH CIOBRA GROUP FOR THE MAIN STREET IM \$37,217.50 |
| | 15-10-79-57-1031 | \$37,217.50 |
| | | Subtotal for CIORBA GROUP, INC: \$40,759.90 |
| CITY OF AURORA - REVENUE & COLLECTI | | |
| 214146 | 40 50 22 55 2274 | MAY 2021 - WATER SAMPLES FOR PUMPING STATION - WATE \$280.00 |
| | 40-50-33-55-2271 | \$280.00 |
| COLLEY ELEVATOR CO | | Subtotal for CITY OF AURORA - REVENUE & COLLECTI: \$280.00 |
| 210811 | | MAY - ELEVATOR CERVICE FOR FIRE CTATION 4. PLRC MAYIT |
| 213311 | 02-80-24-55-4130 | MAY - ELEVATOR SERVICE FOR FIRE STATION 4 - BLDG MAINT \$202.00 |
| | 02 00 2 1 00 1200 | \$202.00 Subtotal for COLLEY ELEVATOR CO: \$202.00 |
| COSTAR REALTY INFORMATION INC | | Subtotal for COLLET ELEVATOR CO. \$202.00 |
| 114324364-1 | | ONLINE COMMERCIAL REAL ESTATE SERVICE JULY 2021 \$1,283.48 |
| | 02-10-28-55-1120 | \$641.74 |
| | 15-10-79-55-1120 | \$641.74 |
| | | Subtotal for COSTAR REALTY INFORMATION INC: \$1,283.48 |
| CVS PHARMACY #8752 | | |
| CVS-2021.07.26 | 02-10-10-55-5141 | AWARDS/OUTSTANDING NEIGHBOR RECOGNITION CEREMON \$231.60 |
| | 02-10-10-55-5141 | \$231.60 |
| DISCOVERY BENEFITS INC | | Subtotal for CVS PHARMACY #8752: \$231.60 |
| PR JUNE 2021 | 02-20-12-55-2110 | COBRA, SECT 125 ADMINISTRATION FEES JUNE 2021 \$384.00 |
| | | \$384.00 |
| | | Subtotal for DISCOVERY BENEFITS INC: \$384.00 |
| DURKIN REPORTING | | |
| 2959 | | SKOKIE COURTHOUSE RECORDER 07.07.2021 \$230.00 |
| | 02-10-13-55-6110 | \$230.00 |
| | | Subtotal for DURKIN REPORTING: \$230.00 |
| FIELDS CHRYSLER JEEP DODGE RAM | | DEDDOCD MED CHECK FLOWER VOLUME TO DO |
| 575280 | 02-50-27-56-1100 | REPROGRAMED CHECK ENGINE LIGHT FOR P.D. SQUAD 810 - \$386.47 |
| | 02-30-27-30-1100 | \$386.47 Subtotal for FIELDS CHRYSLER JEEP DODGE RAM: \$386.47 |
| FIRST AYD CORP | | \$300.47 |
| PSI458686 | | HAND TOWELS FOR AUTO SHOP \$157.96 |
| | 02-50-27-56-2110 | \$157.96 |
| V | | Subtotal for FIRST AYD CORP: \$157.96 |
| FIRST SIDING | | |
| FIRST SID-2021.07.26 | | REPAIRED THE ALUMINUM SIDING FOR THE AMERICAN LEGIO \$1,280.00 |
| | 02-60-29-55-4110 | \$1,280.00 |
| | | Subtotal for FIRST SIDING: \$1,280.00 |

4/8

| Vendor Name | Invoice Number | Account Number | JULY 26, 2021 Invoice Description | Amoun |
|--|--|--------------------------------------|---|--------------------|
| GBJ SALES, LL | .C | | | 7 1110 411 |
| | 3799 | 02-50-27-56-2110 | LENS CLEANING WIPES, PULL DOWN TOWEL AND ALCOHOL W | \$151.97 51.97 |
| 3 <u>2 2 2 3 3 2 2 3 3 3 3 3 3 3 3 3 3 3 3</u> | | | Subtotal for GBJ SALES, LLC: | \$151.97 |
| H&H ELECTRI | C CO | | | |
| | 36953 | 03-50-60-55-4170 | TRAFFIC CONTROL/STREET LIGHTING MAINTENANCE PROGRA \$1,44 | \$1,449.19 9.19 |
| | | | Subtotal for H&H ELECTRIC CO: | \$1,449.19 |
| HEALY ASPHA | | | | |
| | 27777 | 03-50-60-56-3110 | 2.91 TONS OF HOT MIX - MFT - STREET DEPT \$15 | \$154.23 4.23 |
| | 27846 | | 28.21 TONS OF HOT MIX - STREET DEPT | \$1,495.13 |
| | 27624 | 02-50-17-56-3110 | . \$1,49 | |
| | 27621 | 02 50 17 56 2110 | 11.06 TONS OF HOT MIX - STREET DEPT | \$636.18 |
| | | 02-50-17-56-3110 02-50-17-55-2260 | | 6.18 |
| | 27684 | 02-30-17-33-2260 | | 0.00 |
| | 27004 | 02-50-17-55-2260 | 15.13 TONS OF HOT MIX AND 2 LOADS OF ASPHALT DUMP - S | \$851.89 |
| | | 02-50-17-56-3110 | | 0.00 |
| | 27727 | 02 30 17 30 3110 | 5.76 TONS OF BINDER AND 9.15 TONS OF HOT MIX - MFT/STR | 1.89 \$755.67 |
| | | 03-50-60-56-3110 | | \$/55.67 5.67 |
| | 27709 | | 16.90 TONS OF HOT MIX AND 2 LOADS OF ASPHALT DUMP - S | \$945.70 |
| | | 02-50-17-55-2260 | | 0.00 |
| | | 02-50-17-56-3110 | \$89 | |
| | 27746 | | 5.54 TONS OF HOT MIX - MFT / STREET DEPT | \$293.62 |
| | | 03-50-60-56-3110 | \$29. | |
| · Control | | | Subtotal for HEALY ASPHALT CO LLC: | \$5,132.42 |
| HIGH CYCLE G | SARAGE LLC | | | ψ0/102.12 |
| | 3597 | 02 00 24 55 4440 | BALANCING AND MAINTENANCE FOR TWO GARAGE DOOR AT | \$803.40 |
| | | 02-80-24-55-4110 | \$803 Subtotal for HIGH CYCLE GARAGE LLC: | |
| TI PILIMBING | INSPECTORS ASSOCIATION | , | Subtotal for Fight Citcle Garage LLC: | \$803.40 |
| 12 / 20/ 151/10 / | ENGLISH-2021.07.26 | | CONTINUING EDUCATION PROCRAM/LENGLICH | 4125.00 |
| | 2.1021011 2021.07.20 | 02-80-23-55-1130 | CONTINUING EDUCATION PROGRAM/J ENGLISH | \$125.00 |
| | IL PIA-2021.07.26 | 02 00 23 33 1130 | \$125 CONTINUING EDUCATION PROGRAM FOR COURSEY | \$125.00 |
| | | 40-50-33-55-1160 | \$125 | |
| | | 70 00 00 1100 | Subtotal for IL PLUMBING INSPECTORS ASSOCIATION: | \$250.00 |
| INTERGOVERN | IMENTAL RISK MGMT AGENCY | | Subtotal for IET EOMBING INSPECTORS ASSOCIATION. | \$250.00 |
| | SALES0019374 | | DEDUCTIBLE JUNE 2021 | 4 530.00 |
| | 3.1223013371 | 02-20-89-58-1030 | \$529 | \$529.80 |
| | SALES0019325 | 02 20 03 30 1030 | CLOSED CLAIMS JUNE 2019 | |
| | | 02-20-89-58-1030 | \$3,014 | \$3,014.80 |
| | SALES0019357 | 72 27 77 77 77 | CLOSED CLAIMS JUNE 2021 | \$11,001.33 |
| | The state of the s | 02-20-89-58-1030 | \$11,001 | |
| | IVC0011824 | | SPECIAL EVENTS LIQUOR LIABILITY COVERAGE | \$250.00 |
| | | 45-10-10-55-7130 | \$250 | |
| | | | Subtotal for INTERGOVERNMENTAL RISK MGMT AGENCY: | |
| JEAN OR PAUL | INE SASSINE | | | 42 1/1 50150 |
| | SASSINE-2021.07.26 | | REFUND/OVERPAYMENT OF WATER ACCOUNT | \$171.00 |
| | | 40-00-00-12-2000 | \$171 | |
| | | | Subtotal for JEAN OR PAULINE SASSINE: | \$171.00 |
| JOHNSON CON | TROLS SECURITY SOLUTIONS | · 48 - | | 41,1100 |
| | 36001145 | | SECURITY MONITORING FOR PUMPING STATION 7/1/2021-9/3 | \$279.28 |
| | a - 455 557 555 1 | 40-50-33-55-2110 | \$279 | |
| | | | Subtotal for JOHNSON CONTROLS SECURITY SOLUTIONS: | \$279.28 |
| | | | Table 10. 50 50 60. | Ψ213.20 |

5/8

| Vendor Name | Invoice Number | Account Number | Invoice Description | Amo |
|--------------|------------------------------------|--------------------------------------|--|----------------------------------|
| | LTA BUSINESS SOLUTIONS | Account Number | Invoice Description | Amo |
| KONICA MINO | 274069543 | 02-30-14-55-4130 | BIZHUB C360I - JUNE | \$143. \$143.00 |
| | | | Subtotal for KONICA MINOLTA BUSINESS SOLUTIO | • |
| LAWSON PROD | DUCTS INC 9308530387 | 02-50-27-56-1100 | MISC HARDWARE FOR STOCK - AUTO SHOP | \$595. \$595.75 |
| | | | Subtotal for LAWSON PRODUCTS I | NC: \$595.7 |
| MASTER HYDR | AULICS & MACHINING 32878 | 02 50 27 56 1100 | PLOW CYLINDER FOR TRUCK M24 - AUTO SHOP | \$348. |
| | | 02-50-27-56-1100 | Subtotal for MASTER HYDRAULICS & MACHINI | \$348.00 NG: \$348.0 |
| MENARDS - MO | ORTON GROVE | | Subtotal for MASTER HIDINAGEICS & MACHINE | vo. \$540. |
| | 84867 | 02-80-24-56-3140 | FUSES FOR PUBLIC WORKS - BDLG MAINT | \$26. \$26.90 |
| | 84968 | 40-50-33-56-2110 | BLEACH FOR WATER MAIN - WATER DEPT | \$44. \$44.64 |
| | 84896 | 40-50-33-56-2110 | REBAR FOR CONCRETE - WATER DEPT | \$142. |
| | 85913 | 02-60-29-56-2110 | CIVIC CENTER OPERATIONAL SUPPLIES | \$142.18 \$18. |
| | 86078 | 02-60-29-56-2110 | CIVIC CENTER OPERATIONAL SUPPLIES | \$18.95 \$92. \$92.10 |
| | 85425 | 02-40-15-56-4250 | SHOP VAC | \$216. \$216.93 |
| | 85879 | 02-40-15-56-4300 | HARD HATS | \$58. \$58.30 |
| | 85855 | 02-40-15-56-2110 | BATTERIES AND LIGHT BULBS | \$215. \$215.61 |
| | | | Subtotal for MENARDS - MORTON GRO | VE: \$815.6 |
| MID AMERICAN | N WATER OF WAUCONDA INC 239473W | | WATER MAIN PARTS - WATER DEPT | \$1,192. |
| | 239679W | 40-50-33-56-2110 | BITS FOR DRILL - WATER DEPT | \$1,192.00 \$450. |
| | 239520W | 40-50-33-56-2110 40-50-33-56-2110 | COUPLING FOR STOCK - WATER DEPT | \$450.00 \$1,518. |
| | 238857W | 40-50-33-56-2110 | COPPER FOR SERVICES - WATER DEPT | \$1,518.08 \$1,632.0 |
| | 238857W-1 | 40-50-33-56-2110 | REPAIR CLAMP - WATER DEPT | \$1,632.00 \$450. \$450.00 |
| | | 10 00 00 00 2110 | Subtotal for MID AMERICAN WATER OF WAUCONDA II | |
| MORTON GROV | VE NILES WATER COMMISSION 1027 | Tip 1 | PURCHASE OF WATER 3RD QUARTER 2021 | \$714,377. |
| | | 40-50-33-55-2340 | | 14,377.56 |
| NAPA AUTO PA | RTS CHI042 | 1 | The state of the s | γ, τ 1,5,7,10 |
| | 339247 | 02-50-27-56-1100 | DRIVE BELT FOR FIRE DEPT #406 - AUTO SHOP | \$28.85 |
| | 339246 | 02-50-27-56-1100 | FRONT WIPER BLADE FOR M80 - AUTO SHOP | \$13.72 |
| | 339464 | 02-50-27-56-1100 | OIL/FUEL FILTERS FOR STOCK - AUTO SHOP | \$20.9 \$20.99 |
| | 339105 | 02-50-27-56-1100 | A/C COMPRESSOR ASSEMBLY FOR POLICE VEHICLE 406 - A | |
| | | | Subtotal for NAPA AUTO PARTS CHIO | 42: \$501.2 |

6/8

| | | | JULY 26, 2021 | |
|----------------------|------------------------------|--------------------------------------|---|----------|
| Vendor Name | Invoice Number | Account Number | Invoice Description | Amount |
| NICOR GAS | 8300 LEHIGH 08.21 | | GAS SERVICE FOR 8300 LEHIGH FROM 5/14/2021-6/15/2021 - | \$153.22 |
| | 6140 DEMPSTER 06.21 | 02-80-24-55-3120 | \$153.22 | \$175.93 |
| | 8300 LEHIGH 06.21 | 02-60-29-55-3120 | \$175.93 | \$175.67 |
| | 8300 LEHIGH 07.21 | 02-80-24-55-3120 02-80-24-55-3120 | | \$357.02 |
| | | 02-00-24-33-3120 | \$357.02 Subtotal for NICOR GAS: \$ | 861.84 |
| NORTHERN TO | OOL & EQUIPMENT CO | | Subtotal for NICON GAS. \$ | 7001.00 |
| | 48111811 | 40-50-33-56-4200 | \$898.00 | \$898.00 |
| NORTHSHORE | UNIVERSITY HEALTHSYSTEM | | Subtotal for NORTHERN TOOL & EQUIPMENT CO: \$ | 898.00 |
| NORTHSHORE | 010810075-062321 | 02-40-15-55-1170 | | \$240.00 |
| | 216837963-062121 | 02-40-15-55-1170 | | \$854.00 |
| | 2 | | \$854.00 Subtotal for NORTHSHORE UNIVERSITY HEALTHSYSTEM: \$1, | 094.00 |
| OFFICE DEPO | | f i | Ψ1, | 05 1.00 |
| | 171805498001 | 02-50-17-56-2180 | LAMINATE POUCHES FOR SUPPLIES - STREET DEPT \$79.98 | \$79.98 |
| | 175235853001 | 02-50-17-56-2180 | \$114.23 | \$114.23 |
| OZINCA DEAD | Y MIX CONCRETE INC | | Subtotal for OFFICE DEPOT INC: \$1 | 194.21 |
| OZINGA READ | ARI00089065 | 40-50-33-55-2230 | | ,395.00 |
| | ARI00103925 | 40-50-33-55-2230 | \$1,395.00 3 CY YARDS OF CONCRETE POURED FOR CATCH BASINS - WA \$569.40 | \$569.40 |
| | | | C. L. L. I.C. Commission and C. L. L. C. | 964.40 |
| PATSON INC | 2459451 | | DECEDVOYD DADT. AUTO CHOO | \$171.18 |
| | | 02-50-27-56-1100 | \$171.18 | |
| PAYLOCITY | | | Subtotal for PATSON INC: \$1 | 171.18 |
| | PR 07.16.2021 | 02-20-12-55-2130 | PAYROLL PROCESSING FEES PR 07.16.2021 \$555.94 | \$555.94 |
| DD 0 0 D 5 0 0 1 1 5 | | | Subtotal for PAYLOCITY: \$5 | 555.94 |
| PROGRESSIVE | BUS PUBLICATIONS O6957199 | 02-80-24-55-4110 | | \$299.00 |
| | | 22 00 21-33-4110 | \$299.00 Subtotal for PROGRESSIVE BUS PUBLICATIONS: \$2 | 299.00 |
| QUILL CORPOR | RATION | | \$2 | 23.00 |
| | 17562276 | | DVD-R | \$95.97 |
| | | 02-30-14-56-2110 | \$95.97 Subtotal for QUILL CORPORATION: \$ | 95.97 |
| RAINBOW FARI | MS | | ψ | 33.37 |
| | 72366 | 02-50-17-55-2260 | 2 SEMI LOADS OF WOODCHIPS DUMP - STREET DEPT \$650.00 | 650.00 |
| | | | Subtotal for RAINBOW FARMS: \$6 | 550.00 |
| | | | | |

7/8

\$263.40

\$778.66

Subtotal for WW GRAINGER INC:

Warrant List Village of Morton Grove Presented to the Village Council for the meeting held

| | fo | r the meeting held | | |
|---|--------------------------------------|--|--|--|
| Vendor Name Invoice Number | Account Number | JULY 26, 2021 Invoice Description | Amoun | |
| RAY O'HERRON CO INC / DANVILLE 2126711-IN | 00.40.45.50.40.5 | UNIFORMS - INITIAL ISSUE - HENRICKS | \$134.97 | |
| 2126707-IN | 02-40-15-56-4300 02-40-15-56-4300 | UNIFORMS - INITIAL ISSUE - DEAN | \$134.97 \$385.47 \$385.47 | |
| Disco Double Design | | Subtotal for RAY O'HERRON CO INC / DANVI | LLE: \$520.44 | |
| RUSSO POWER EQUIPMENT SPI10732446 | 02-50-17-56-2110 | WATER TANKS FOR TRUCKS - STREET DEPT | \$1,550.00 \$1,550.00 | |
| CAEEDLINET ILLINOIS LLC LOCKDOV COLO | | Subtotal for RUSSO POWER EQUIPME | ENT: \$1,550.00 | |
| SAFEBUILT ILLINOIS LLC-LOCKBOX 8813 0078980-IN | 02-80-23-55-2140 | BUILDING OFFICIAL SERVICES JUNE 2021 | \$9,594.45 \$9,594.45 | |
| 0078979-IN | 02-80-23-55-2140 | PLAN REVIEW SERVICES JUNE 2021 | \$2,958.15 | |
| 0078978-IN | 02-80-23-55-2140 | CODE ENFORCEMENT SERVICES JUNE 2021 | \$2,958.15 \$6,314.56 \$6,314.56 | |
| CIEVEDT ELECTRIC CUE A CALTO | | Subtotal for SAFEBUILT ILLINOIS LLC-LOCKBOX 88 | 813: \$18,867.16 | |
| SIEVERT ELECTRIC SVC & SALES S99320 | 02-50-27-55-4121 | REPAIRED THE BRIDGE AND TROLLEY LIMIT SWITCHES O | N O \$752.00 \$752.00 | |
| | | Subtotal for SIEVERT ELECTRIC SVC & SAI | | |
| STANDARD EQUIPMENT CO P29723 | 02-50-27-56-1100 | DEBRIS HOSE FOR VACTOR M81 - AUTO SHOP | \$671.60 \$671.60 | |
| | | Subtotal for STANDARD EQUIPMENT | CO: \$671.60 | |
| STRAND ASSOCIATES, INC. 0172799 | 40-50-33-55-2140 | ENGINEERING SERVICES FOR A RISK AND RESILIENCE ASS | SESS \$3,345.04 \$3,345.04 | |
| | | Subtotal for STRAND ASSOCIATES, IN | | |
| TEP UTILITY INC 2993 | 40-50-33-55-2290 | WATER LINE REPLACEMENT AT 7245 LAKE - WATER DEPT | \$1,200.00 \$1,200.00 | |
| TERMINAL SUPPLY CO. | | Subtotal for TEP UTILITY I | NC: \$1,200.00 | |
| 52858-00 | 02-50-27-56-1100 | A/C O-RINGS AND MISC SCREWS - AUTO SHOP | \$101.47 \$101.47 | |
| | | Subtotal for TERMINAL SUPPLY (| 1 | |
| TRAFFIC CONTROL & PROTECTION INC 107252 | 02-50-17-56-3130 | 5 GALLON BLUE TRAFFIC PAINT - STREET DEPT | \$591.40 | |
| 107253 | 02-50-17-56-3130 | NO RIGHT TURN SIGN - STREET DEPT | \$591.40 \$254.40 | |
| 106055 | 02-50-17-56-3130 | MISC SIGNS FOR PUBLIC WORKS - STREET DEPT | \$254.40 \$244.80 | |
| 107293 | 02-50-17-56-3130 | | \$244.80 \$1,279.60 \$1,279.60 | |
| WWW CDAINGED INC | | Subtotal for TRAFFIC CONTROL & PROTECTION I | NC: \$2,370.20 | |
| WW GRAINGER INC 9942322240 | 40-50-33-56-4200 | DRILLS FOR WATER DEPT | \$515.26 \$515.26 | |
| 9937610476 | 40-50-33-56-2110 | LIGHT DUTY FAN FOR PUMPING STATION - WATER DEPT | \$263.40 \$263.40 | |

Warrant List
Village of Morton Grove
Presented to the Village Council
for the meeting held
JULY 26, 2021

Page:

8/8

| Vendor Name Invoice Number | Account Number | Invoice Description | Amount |
|------------------------------------|------------------|---|------------|
| ZARNOTH BRUSH WORKS INC | | SIDE BROOMS AND DIRT SHOES FOR SWEEPERS - STREET DE | \$702.85 |
| 0185370-IN | 02-50-17-56-4200 | | 02.85 |
| | 02 30 17 30 1200 | Subtotal for ZARNOTH BRUSH WORKS INC: | \$702.85 |
| ZIEBELL WATER SERVICE PRODUCTS INC | | | |
| 254086-000 | | WATER MAIN REPAIR CLAMP - WATER DEPT | \$418.00 |
| | 40-50-33-56-2110 | \$4 | 18.00 |
| 254182-000 | | WATER MAIN REPAIR CLAMPS - WATER DEPT | \$209.00 |
| | 40-50-33-56-2110 | \$2 | 209.00 |
| 254210-000 | | B-BOXES FOR STOCK - WATER DEPT | \$805.56 |
| | 40-50-33-56-2110 | \$8 | 305.56 |
| 254144-000 | | BRASS SERVICE FITTINGS - WATER DEPT | \$299.10 |
| 23 .2 1 1 000 | 40-50-33-56-2110 | \$7 | 299.10 |
| | | Subtotal for ZIEBELL WATER SERVICE PRODUCTS INC | \$1,731.66 |
| | | Total for All Funds: | 843,800.82 |

Village of Morton Grove Accounts Payable

Voucher List of Bills Presented for Approval on 07.26.2021

| Summary By Fund: | <u>Amount</u> |
|----------------------------|---------------|
| General Corporate | \$65,356.64 |
| Motor Fuel Tax | \$3,251.96 |
| Enhanced 911 Phone | \$0.00 |
| Prairie View TIF | \$0.00 |
| Lehigh/Ferris TIF | \$37,859.24 |
| Sawmill Station TIF | \$0.00 |
| Economic Development | \$0.00 |
| Commuter Parking | \$0.00 |
| Debt Service | \$0.00 |
| Capital Projects | \$0.00 |
| Enterprise – Water & Sewer | \$737,082.98 |
| Fire Alarm | \$0.00 |
| Municipal Parking | \$0.00 |
| Solid Waste Fund | \$0.00 |
| Morton Grove Days | \$250.00 |
| C.N.A. Pension | \$0.00 |
| Seizure Fund | \$0.00 |
| Legislative | \$0.00 |
| | |
| Total for All Funds | \$843,800.82 |

To the President & Board of Trustees of the Village of Morton Grove:

We have reviewed the invoices and other relevant supporting documentation related to the above voucher list of bills. We have determined to the best of our ability that they represent a legitimate obligation of the Village for goods and/or services rendered.

Administrator) (Date) (Finance Director) (Date)

To the Finance Director/Treasurer & Village Administrator:

The payment of the above listed accounts has been approved by the Board of Trustees at their meeting held on 07.26.2021 and you are hereby authorized to pay them from the appropriate funds

them from the appropriate funds.

(Village President)

(Date)

(Village Clerk)

(Date)